

## NEVADA STATE FIRE MARSHAL DIVISION NSFM DATE STAMP:

107 Jacobsen Way Carson City, NV 89711

Phone: (775) 684-7510 Fax: (775) 684-7518

## PROJECT SUBMITTAL APPLICATION

PROJECT NAME & ADDRESS (Include SPWD Permit # if applicable):											
PROJECT TYPE(S):											
Ex.: Non-structural Fire & Life Safety (Architectural); Automatic Sprinkler; Fire Alarm; Extinguishing System (Non-sprinkler); Other (Specify Type)											
PROJECT	AREA (Sq Ft):		BUILDING USE:								
OCCUPAN	NCY TYPE:		CONSTRUCTION TYPE:								
PPO I	ECT VALUATION:		EEE	PER NAC 477.750:							
	DING FIRE AGENCY & N	IAILING ADDRESS:	FEE	FER NAC 4/1./30.							
CITY:   STATE:   ZIP:											
wner	OWNER:				NV BUS. ID#:						
	MAILING ADDRESS:				PHONE:						
rty O	CITY:			STATE:	ZIP:						
Property Owner	EMAIL:										
	FEDERAL EMPLOYER IDENTIFICATION NUMBER:										
	CONTRACTOR:		CONTRACTOR LI	C.#	NV BUS. ID#:						
<u>.</u>	MAILING ADDRESS:				PHONE:						
Contractor	CITY:			STATE:	ZIP:						
Cont	EMAIL:										
	FEDERAL EMPLOYER IDENTIFICATION NUMBER:										
	APPLICANT:   NV BUS. ID#:										
POC	MAILING ADDRESS:				PHONE:						
licant / POC*	CITY:			STATE:	ZIP:						
Applic	EMAIL:										
Ā	FEDERAL EMPLOYER IDENTIFICATION NUMBER:										
By physically signing or electronically signing and submitting this application I acknowledge that all work will be perform in compliance with the codes and standards adopted by the Nevada State Fire Marshal Division through NAC 477.281, as may be amended by NAC 477.283. Furthermore, all work will be completed by contractors and/or employees licensed through either the Nevada State Fire Marshal Division and/or the Nevada State Contractors Board, as applicable by NAC 477.300 and NRS 624.020.											
	SIGNATURE:										
* The POC or Point of Contact is the sole individual tasked with corresponding or communicating with the NSFM. All communications from this office will be addressed to the POC.											
FOR OFFICIAL USE:											
NSFM APP. #: STAFI					DATE:						
АМО	UNT REC'D:	NOTES:									

## PLANS SECTION REVISED FEE SCHEDULE AS OF 02/14/2002

NAC 477.750 Fees; review by local government. (NRS 477.030, 477.031)

1. Any plans and specifications submitted to the State Fire Marshal for review must be accompanied by the appropriate fee based upon the proposed cost of construction or if a bid is accepted, the actual bid, according to the following:

VALUATION			FEE	VALUATION		FEE	VALUATION			FEE	
\$1	to	\$4,000	\$73.15	\$36,001	to	\$37,000	\$279.84	\$69,001	to	\$70,000	\$415.47
\$4,001	to	\$5,000	\$78.98	\$37,001	to	\$38,000	\$284.90	\$70,001	to	\$71,000	\$422.51
\$5,001	to	\$6,000	\$86.02	\$38,001	to	\$39,000	\$289.96	\$71,001	to	\$72,000	\$426.03
\$6,001	to	\$7,000	\$93.06	\$39,001	to	\$40,000	\$294.91	\$72,001	to	\$73,000	\$429.55
\$7,001	to	\$8,000	\$100.10	\$40,001	to	\$41,000	\$299.97	\$73,001	to	\$74,000	\$433.07
\$8,001	to	\$9,000	\$107.14	\$41,001	to	\$42,000	\$305.03	\$74,001	to	\$75,000	\$436.59
\$9,001	to	\$10,000	\$114.13	\$42,001	to	\$43,000	\$310.09	\$75,001	to	\$76,000	\$440.11
\$10,001	to	\$11,000	\$121.11	\$43,001	to	\$44,000	\$315.04	\$76,001	to	\$77,000	\$443.63
\$11,001	to	\$12,000	\$128.15	\$44,001	to	\$45,000	\$320.10	\$77,001	to	\$78,000	\$447.15
\$12,001	to	\$13,000	\$135.19	\$45,001	to	\$46,000	\$325.16	\$78,001	to	\$79,000	\$450.56
\$13,001	to	\$14,000	\$142.23	\$46,001	to	\$47,000	\$330.22	\$79,001	to	\$80,000	\$457.60
\$14,001	to	\$15,000	\$149.27	\$47,001	to	\$48,000	\$335.17	\$80,001	to	\$81,000	\$461.12
\$15,001	to	\$16,000	\$156.20	\$48,001	to	\$49,000	\$340.23	\$81,001	to	\$82,000	\$466.84
\$16,001	to	\$17,000	\$163.24	\$49,001	to	\$50,000	\$345.29	\$82,001	to	\$83,000	\$468.16
\$17,001	to	\$18,000	\$170.28	\$50,001	to	\$51,000	\$348.81	\$83,001	to	\$84,000	\$471.68
\$18,001	to	\$19,000	\$176.20	\$51,001	to	\$52,000	\$352.33	\$84,001	to	\$85,000	\$475.20
\$19,001	to	\$20,000	\$184.36	\$52,001	to	\$53,000	\$355.85	\$85,001	to	\$86,000	\$478.72
\$20,001	to	\$21,000	\$191.40	\$53,001	to	\$54,000	\$359.37	\$86,001	to	\$87,000	\$482.24
\$21,001	to	\$22,000	\$198.44	\$54,001	to	\$55,000	\$362.78	\$87,001	to	\$88,000	\$485.76
\$22,001	to	\$23,000	\$205.37	\$55,001	to	\$56,000	\$366.30	\$88,001	to	\$89,000	\$489.28
\$23,001	to	\$24,000	\$212.41	\$56,001	to	\$57,000	\$369.82	\$89,001	to	\$90,000	\$492.80
\$24,001	to	\$25,000	\$219.45	\$57,001	to	\$58,000	\$373.34	\$90,001	to	\$91,000	\$496.21
\$25,001	to	\$26,000	\$224.51	\$58,001	to	\$59,000	\$376.86	\$91,001	to	\$92,000	\$499.73
\$26,001	to	\$27,000	\$229.57	\$59,001	to	\$60,000	\$380.38	\$92,001	to	\$93,000	\$503.25
\$27,001	to	\$28,000	\$234.52	\$60,001	to	\$61,000	\$383.90	\$93,001	to	\$94,000	\$506.77
\$28,001	to	\$29,000	\$239.58	\$61,001	to	\$62,000	\$387.42	\$94,001	to	\$95,000	\$510.29
\$29,001	to	\$30,000	\$243.98	\$62,001	to	\$63,000	\$390.94	\$95,001	to	\$96,000	\$513.81
\$30,001	to	\$31,000	\$249.70	\$63,001	to	\$64,000	\$394.46	\$96,001	to	\$97,000	\$517.33
\$31,001	to	\$32,000	\$254.65	\$64,001	to	\$65,000	\$397.98	\$97,001	to	\$98,000	\$520.85
\$32,001	to	\$33,000	\$259.71	\$65,001	to	\$66,000	\$401.50	\$98,001	to	\$99,000	\$524.37
\$33,001	to	\$34,000	\$264.77	\$66,001	to	\$67,000	\$404.91	\$99,001	to	\$100,000	\$527.89
\$34,001	to	\$35,000	\$269.83	\$67,001	to	\$68,000	\$408.43				
\$35,001	to	\$36,000	\$274.78	\$68,001	to	\$69,000	\$411.95				

<sup>2.</sup> If the proposed cost or bid is more than \$100,000 but less than \$500,000, the fee is \$531.41 for the first \$100,000 plus \$2.69 for each additional \$1,000 or fraction thereof of the proposed cost or bid.

<sup>3.</sup> If the proposed cost or bid is \$500,000 or more but less than \$1,000,000, the fee is \$1,609.41 for the first \$500,000 plus \$2.37 for each additional \$1,000 or fraction thereof of the proposed cost or bid.

<sup>4.</sup> If the proposed cost or bid is \$1,000,000 or more, the fee is \$2,780.91 for the first \$1,000,000 plus \$1.65 for each additional \$1,000 or fraction thereof of the proposed cost or bid.

<sup>5.</sup> If a conference is required for any given project, a fee will be charged at the rate of \$55 per hour or any fraction thereof, for each person from the State Fire Marshal's office required to attend the conference.